



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday November 16, 2011.

### **AGENDA**

- 1) Approval of Minutes
- 2) [Presentation of 9 Mile Moose Plan -- Brad Crompton, DWR](#)
- 3) [Review and possible approval of Contract No. 101425 Amendment #3 for Substance Abuse Prevention - J. Bodily, 4 Corners Behavioral Health](#)
- 4) [Questions and concerns regarding power poles to be installed along 1250 West in Carbonville - Sue Christensen](#)
- 5) [Update on Carbon Canal Company's canal improvements -- Jones & DeMille Engineering](#)
- 6) [Ground water concern in Westwood area - Jeannie Olsen, citizens of Westwood area](#)
- 7) [Review and possible approval of jail commissary services contract with Swanson Services Corporation - J. Cordova, C. Bryner](#)
- 8) [Reschedule Public Hearing for approving Carbon County tentative 2012 budget to November 21, 2011 at 4:00.](#)
- 9) [Review and Approval of County Warrant Edit Reports and other Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor